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P. 01

**CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)**

Applicant(s): Malcolm G. Pettigrew et al.

Docket No.

2003B003/2

Application No.

10/763,024

Filing Date

January 22, 2004

Examiner

In Suk C. Bullock

Group Art Unit

1764

Invention: Heat Recovery From The Effluent Stream Of An Oxygenate-To-Olefin Process

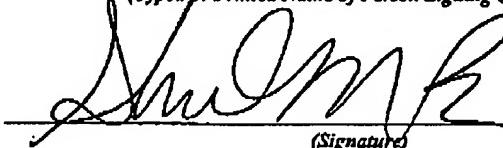
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P. 02

MAR 14 2007

Doc Code:

PTO/SB/21 (08-06)  
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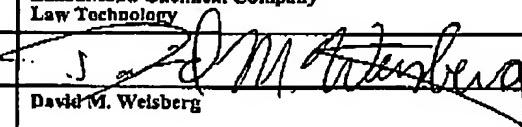
Total Number of Pages in This Submission

	Application Number	10/763,024
	Filing Date	January 22, 2004
	First Named Inventor	Malcolm G. Pettigrew
	Art Unit	1764
	Examiner Name	In Suk C. Bullock
6	Attorney Docket Number	2003B003/2

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):  Response to Restriction Requirement and Certificate of Facsimile.
Remarks		CUSTOMER No.: 23455

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	ExxonMobil Chemical Company Law Technology		
Signature			
Printed name	David M. Weisberg		
Date	March 14, 2007	Reg. No.	57,636

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Stephen M. Borom

Date

March 14, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/763,024 Confirmation No.: 6507  
Applicant : Malcolm G. PETTIGREW *et al.*  
Filed : January 22, 2004  
TC/A.U. : 1764  
Examiner : In Suk C. BULLOCK  
Title: : *Heat Recovery from the Effluent Stream of an Oxygenate-to-Olefin Process*  
Docket No. : 2003B003/2  
Customer No. : 23455

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**

Dear Sir:

In response to the Official Action mailed February 20, 2007, Applicants submit the following:

**Amendments to the Specification - None.**

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 2 of this submission.

**Amendments to the Drawings - None.**

**Remarks/Arguments** begin on page 5 of this submission.